

En la ciudad de Montevideo, 9° piso del Palacio de la Luz, el día 26 de marzo del año 2025, siendo la hora 13:00 ante la suscrita Secretaria General, Lic. Ec. Virginia SOSA CABRERA, la Lic. Ec. ANDRA CABRERA asume en calidad de Presidente del Directorio de la Administración Nacional de Usinas y Trasmisiones Eléctricas, cargo para el cual fue designada por Resolución de 25 de marzo de 2025, dictada por el Sr. Presidente de la República Oriental del Uruguay actuando en Consejo de Ministros. -----

En este acto acompañan: Sr. Roberto Bentancor, Cra. Silvia Moreira, Cra. Sandra Lozano, Lic. Victoria Ravecca, Sra. Laura Chavez y Sra. Daniela Bueno, Ing. Luis Rodriguez, Cra. Irene Rodriguez, Ing. Enrique Briglia



A collection of handwritten signatures in blue ink, arranged in a loose grid. The signatures are stylized and vary in complexity. Some are clearly legible, while others are more abstract. The signatures are scattered across the lower half of the page, with some appearing in pairs or small groups.

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CM/73

*Presidencia de la República Oriental del Uruguay*

MINISTERIO DEL INTERIOR  
MINISTERIO DE RELACIONES EXTERIORES  
MINISTERIO DE ECONOMÍA Y FINANZAS  
MINISTERIO DE DEFENSA NACIONAL  
MINISTERIO DE EDUCACIÓN Y CULTURA  
MINISTERIO DE TRANSPORTE Y OBRAS PÚBLICAS  
MINISTERIO DE INDUSTRIA, ENERGÍA Y MINERÍA  
MINISTERIO DE TRABAJO Y SEGURIDAD SOCIAL  
MINISTERIO DE SALUD PÚBLICA  
MINISTERIO DE GANADERÍA, AGRICULTURA Y PESCA  
MINISTERIO DE TURISMO  
MINISTERIO DE VIVIENDA Y ORDENAMIENTO TERRITORIAL  
MINISTERIO DE DESARROLLO SOCIAL  
MINISTERIO DE AMBIENTE

Montevideo, 25 MAR. 2025

**VISTO:** que la Cámara de Senadores ha otorgado la venia para designar en el Directorio de la Administración Nacional de Usinas y Trasmisiones Eléctricas, en calidad de Presidenta, a la señora Andrea Cabrera;

**ATENCIÓN:** a lo dispuesto en el artículo 187 de la Constitución de la República y en el artículo 1° literal a) de la Ley N° 15.740, de 8 de abril de 1985;

**EL PRESIDENTE DE LA REPÚBLICA**

actuando en Consejo de Ministros

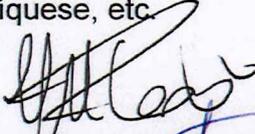
**RESUELVE:**

1°.- Designase en el Directorio de la Administración Nacional de Usinas y Trasmisiones Eléctricas, en calidad de Presidenta, a la señora Andrea Cabrera.

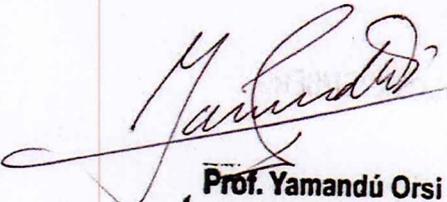
2°.- Dese cuenta a la Cámara de Senadores.

3°.- Comuníquese, etc.

  
**MARIO LUBETKIN**

  
**GABRIEL ODDONE**

  
**ALFREDO FRATTI**

  
**Prof. Yamandú Orsi**  
PRESIDENTE DE LA REPÚBLICA

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SECRET

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AND THE SECRETARY OF THE AIR FORCE AND THE SECRETARY OF THE SPACE AND AERONAUTICS ADMINISTRATION

AND THE SECRETARY OF THE ENERGY ADMINISTRATION

AND THE SECRETARY OF THE HEALTH, EDUCATION AND WELFARE ADMINISTRATION

AND THE SECRETARY OF THE HOUSING AND URBAN DEVELOPMENT ADMINISTRATION

AND THE SECRETARY OF THE INTERIOR ADMINISTRATION

AND THE SECRETARY OF THE JUSTICE

AND THE SECRETARY OF THE LABOR ADMINISTRATION

AND THE SECRETARY OF THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

AND THE SECRETARY OF THE NATIONAL ARCHIVES

AND THE SECRETARY OF THE NATIONAL DEFENSE

AND THE SECRETARY OF THE NATIONAL HEALTH AND HUMAN SERVICES

AND THE SECRETARY OF THE NATIONAL INDIAN AFFAIRS

AND THE SECRETARY OF THE NATIONAL INTELLIGENCE

AND THE SECRETARY OF THE NATIONAL LABOR RELATIONS BOARD

AND THE SECRETARY OF THE NATIONAL MARIJUANA CONTROL

AND THE SECRETARY OF THE NATIONAL NARCOTICS CONTROL

AND THE SECRETARY OF THE NATIONAL RADIATION CONTROL

AND THE SECRETARY OF THE NATIONAL SECURITY

AND THE SECRETARY OF THE NATIONAL TERRORISM PREVENTION

AND THE SECRETARY OF THE NATIONAL TRAVEL ADMINISTRATION

AND THE SECRETARY OF THE NATIONAL YOUTH ADMINISTRATION

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SECRET



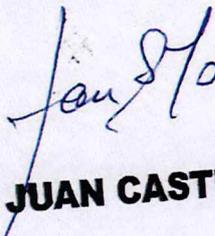
**SANDRA LAZO**



**FERNANDA CARDONA**



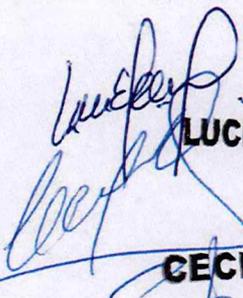
**JOSE MAHIA**



**JUAN CASTILLO**



**CARLOS NEGRO**



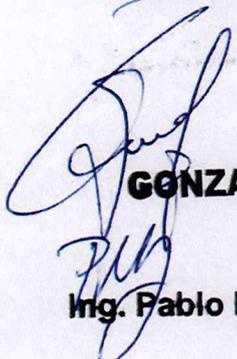
**LUCIA ETCHEVERRY**



**CECILIA CAIRO**

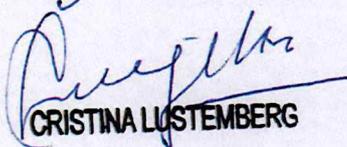


**EDGARDO ORTUÑO**



**GONZALO CIVILA**

**Ing. Pablo Menoni**



**CRISTINA LUSTEMBERG**

ALFREDO PRATTI

MARIO LUBETKIN

